

**DOWNHAM MARKET TOWN COUNCIL MARKETS STRATEGY GROUP**  
**NOTES OF MEETING HELD WEDNESDAY 4 NOVEMBER 2020 AT 9:30AM**

Due to the Covid-19 Coronavirus Pandemic this meeting was held remotely by way of zoom videotelephony system.

**‘To research, develop and promote the Markets being mindful of their historic evolution’**

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|   | Present: Cllrs Hendry, Woodmin, Westrop, Pickering,<br>Town Clerk E Oliver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 1 | <u>To receive Members apologies</u><br>Cllrs Hayes – work commitments<br>Cllr Bully – personal/family<br>Cllr Groom – personal<br>Cllr Lightfoot - personal                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 2 | <u>To receive any declarations of Interest</u><br>There were no declarations of interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 3 | <b><u>To agree the notes of the meeting of 30.10.20</u></b><br>The notes of the above meeting were agreed as an accurate recording of the meeting.<br>Proposed Cllr Woodmin and seconded Cllr Westrop. Agreed                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 5 | <b><u>To discuss any issues arisen since last meeting</u></b><br>With the latest lockdown information, it was felt that the Covid rangers were more important than ever.<br>A discussion about essential and non-essential goods took place.<br><br>Meetings<br>It was agreed that in principle it was a good idea for the Clerk to go forward with one to one meetings and look to a traders meeting in the future.<br><br>It was thought that we should encourage the Covid rangers not to film but encourage building relationships with the traders. It was acknowledged that this had been made difficult. |  |
| 6 | <b><u>To discuss the new licence</u></b><br><br>No further comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 7 | <b><u>To agree any future actions</u></b><br><br>No further comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|   | <b><u>To agree date of next meeting</u></b><br>9/11/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |